|   | STATEME  | NT OF ORGANIZA                  | TION                               | OFFICE USE ONLY                             |  |  |  |  |  |  |  |  |
|---|--|---------------------------------|------------------------------------|---|--|--|--|--|--|--|--|--|
|   |  | 1                               |                                    | Report Number: 38219                        |  |  |  |  |  |  |  |  |
| Name and Address of Committee   |  |                                 | 2. Date of this Statement          | Date Filed: 1/15/2014                       |  |  |  |  |  |  |  |  |
| LOUISIANA ASSOCIATION OF FIRE & CASUALTY COMP                           |  |                                 | 1/15/2014                          |   |  |  |  |  |  |  |  |  |
| 450 Laurel St   | i.   |                                 | 3. Estimated Membership            |   |  |  |  |  |  |  |  |  |
| Ste. 1400<br>Baton Rouge  | , LA 70801   |                                 | 12                                 |   |  |  |  |  |  |  |  |  |
| Check If:   |  |                                 | 4. Amended Statement?              |   |  |  |  |  |  |  |  |  |
| New Committee   |  |                                 | YesX_No                            |   |  |  |  |  |  |  |  |  |
| 5. All Committee<br>a. <u>Name</u>                                      |  |                                 |                                    |   |  |  |  |  |  |  |  |  |
| J.E. B  | J.E. BRIGNAC JR. Chairperson 18282 Fountain Hill Blvd. |                                 |                                    |   |  |  |  |  |  |  |  |  |
| Prairieville, LA 70769  |  |                                 |                                    |   |  |  |  |  |  |  |  |  |
| JULIE FUSELIER Treasurer 450 Laurel St. Ste. 1400 Baton Rouge, LA 70801 |  |                                 |                                    |   |  |  |  |  |  |  |  |  |
| 6. Affiliated Orga  | ınizations   |                                 |                                    |   |  |  |  |  |  |  |  |  |
|   | tion other than a politica                             |                                 | irectly established administers of | or financially supports this committee )    |  |  |  |  |  |  |  |  |
| a. <u>Name</u>  | a. Name b. Address c. Relationship to Committee        |                                 |                                    |   |  |  |  |  |  |  |  |  |
|   |  |                                 |                                    |   |  |  |  |  |  |  |  |  |
| 7. All Depositorie mutual funds Y                                       |  | committee funds must be deposit | ted in one or more banks or savi   | ngs and loan institutions or money market   |  |  |  |  |  |  |  |  |
| a. <u>Name</u>  |  | b. Address                      |                                    |   |  |  |  |  |  |  |  |  |
|   |  |                                 |                                    |   |  |  |  |  |  |  |  |  |
| 8. IF THIS COM  | MITTEE SUPPORTS A S                                    | SINGLE CANDIDATE: a.            | Check one: Principa                | al Campaign Committee Subsidiary Committee  |  |  |  |  |  |  |  |  |
| b. Name of C  | Candidate  |                                 | c.                                 | Office Sought by the Candidate              |  |  |  |  |  |  |  |  |
|   |  |                                 |                                    |   |  |  |  |  |  |  |  |  |
|   |  |                                 |                                    |   |  |  |  |  |  |  |  |  |
| 9. a. Name of Pe  | erson Preparing Report                                 |                                 |                                    |   |  |  |  |  |  |  |  |  |
| b. Daytime T  | elephone   |                                 |                                    |   |  |  |  |  |  |  |  |  |
| 10. WE HEREBY   |  | mation contained in this STATEM | ENT OF ORGANIZATION is true        | e and correct to the best of our knowledge, |  |  |  |  |  |  |  |  |
| This 15th   |  | nuary , 2014                    | 1                                  |   |  |  |  |  |  |  |  |  |
| 1001  |  | , <u>2014</u>                   | <u>.          </u> .               |   |  |  |  |  |  |  |  |  |
|   | J.E. Brignac   |                                 |                                    | 3379425691                                  |  |  |  |  |  |  |  |  |
|   | Signature of Committee                                 | /Chairperson                    | <del></del>                        | Daytime Telephone                           |  |  |  |  |  |  |  |  |
|   |  |                                 |                                    |   |  |  |  |  |  |  |  |  |
|   | Julie Fuselier   | Transpurer if one               | <u> </u>                           | 2253440620                                  |  |  |  |  |  |  |  |  |
|   | Signature of Committee                                 | rreasurer, ir any               |                                    | Daytime Telephone                           |  |  |  |  |  |  |  |  |

Form 200, Rev. 12/03

## **COMMITTEES WITH OVER 250 MEMBERS**

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

| This 15th                                | day of                             | January | ,2014 | <u>4</u> . |  |                   |  |  |
|--|------------------------------------|---------|-------|------------|--|-------------------|--|--|
| J.E. Br                                  | ignac                              |         |       |            |  | 3379425691        |  |  |
| Signatur                                 | Signature of Committee/Chairperson |         |       |            |  | Daytime Telephone |  |  |
| Julie F                                  | uselier                            |         |       |            |  | 2253440620        |  |  |
| Signature of Committee Treasurer, if any |                                    |         |       |            |  | Daytime Telephone |  |  |

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